



TRINITY LUTHERAN CHURCH, MENASHA, WI  
SIXTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, SEPTEMBER 25, 2022



# DIVINE SERVICE

## Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

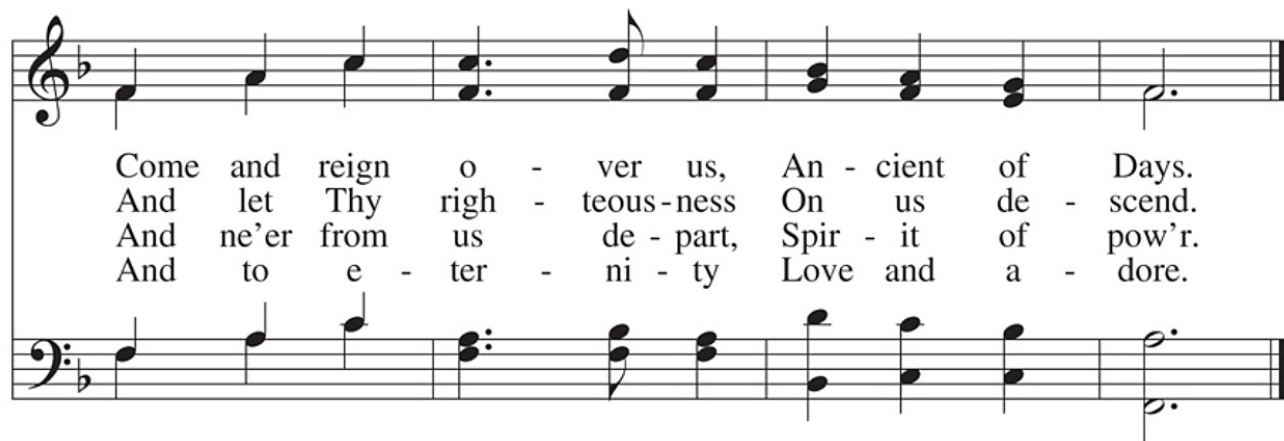
### Come, Thou Almighty King

905

1 Come, Thou al - might - y King, Help us Thy  
2 Come, Thou in - car - nate Word, Gird on Thy  
3 Come, ho - ly Com - fort - er, Thy sa - cred  
△ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -  
might - y sword; Our prayer at - tend. Come and Thy  
wit - ness bear In this glad hour! Thou, who al -  
prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,  
peo - ple bless, And give Thy Word suc - cess,  
might - y art, Now rule in ev - 'ry heart,  
maj - es - ty May we in glo - ry see,



## CONFESSION AND ABSOLUTION

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen. *Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.** *Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.** *Psalms 32:5*

*Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 20:19-23*

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalms 119:73-75, 77; antiphon: v. 76*

**P** Let your steadfast love comfort me  
according to your promise to your servant.

**C** Your hands have made and fashioned me;  
give me understanding that I may learn your commandments.

**P** Those who fear you shall see me and rejoice,  
because I have hoped in your word.

**C** I know, O Lord, that your just decrees are righteous,  
and that in faithfulness you have afflicted me.

**P** Let your mercy come to me, that I may live;  
for your law is my delight.

**ALL** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Let your steadfast love comfort me  
according to your promise to your servant.

### KYRIE ~ Lord, Have Mercy

*Mark 10:47*

The musical score is written for two staves, Treble and Bass clef, in a key with one flat (B-flat). The first system contains the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system contains the lyrics: "on us. Lord, have mer - cy up - on us." The music consists of simple chords and single notes, with some rests. The final note of the second system is a whole note chord.



# GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14, John 1:29

**P** Glory be to God on high: **C** and on earth peace, good - will toward

The first system of music features a treble and bass staff in B-flat major. The treble staff begins with a whole rest, followed by a half note G4, a half note A4, and a whole note Bb4. The bass staff begins with a whole rest, followed by a half note G3, a half note A3, and a whole note Bb3. The lyrics are: "Glory be to God on high: C and on earth peace, good - will toward".

men. We praise Thee, we bless Thee, we wor - ship Thee,

The second system of music continues the melody. The treble staff has a whole rest, followed by a half note G4, a half note A4, and a whole note Bb4. The bass staff has a whole rest, followed by a half note G3, a half note A3, and a whole note Bb3. The lyrics are: "men. We praise Thee, we bless Thee, we wor - ship Thee,".

we glorify Thee, we give thanks to Thee, for Thy great glory.

The third system of music continues the melody. The treble staff has a whole rest, followed by a half note G4, a half note A4, and a whole note Bb4. The bass staff has a whole rest, followed by a half note G3, a half note A3, and a whole note Bb3. The lyrics are: "we glorify Thee, we give thanks to Thee, for Thy great glory.".

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

The fourth system of music continues the melody. The treble staff has a whole rest, followed by a half note G4, a half note A4, and a whole note Bb4. The bass staff has a whole rest, followed by a half note G3, a half note A3, and a whole note Bb3. The lyrics are: "O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.".

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

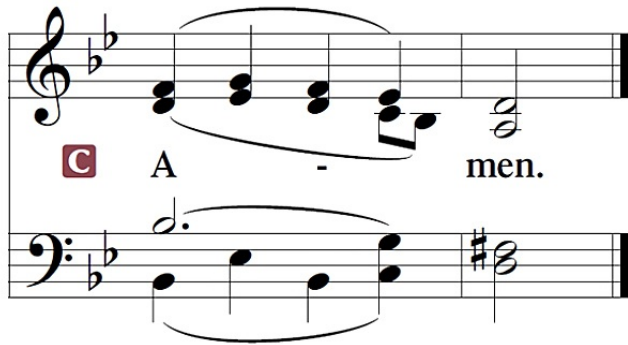
*2 Timothy 4:22*

**C** And with thy spir - it.

**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

- A** O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## **OLD TESTAMENT ~ Amos 6:1-7**

<sup>1</sup>“Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! <sup>2</sup>Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, <sup>3</sup>O you who put far away the day of disaster and bring near the seat of violence? <sup>4</sup>“Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, <sup>5</sup>who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, <sup>6</sup>who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**A** He will command his angels concerning you  
to guard you in all your ways.  
Bless the Lord, O my soul,  
and all that is within me, bless his holy name!

**EPISTLE** ~ 1 Timothy 6:6–19

<sup>6</sup> But godliness with contentment is great gain, <sup>7</sup> for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup> But if we have food and clothing, with these we will be content. <sup>9</sup> But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

<sup>11</sup> But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.

<sup>13</sup> I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup> to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup> which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup> who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

<sup>17</sup> As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup> They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup> thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

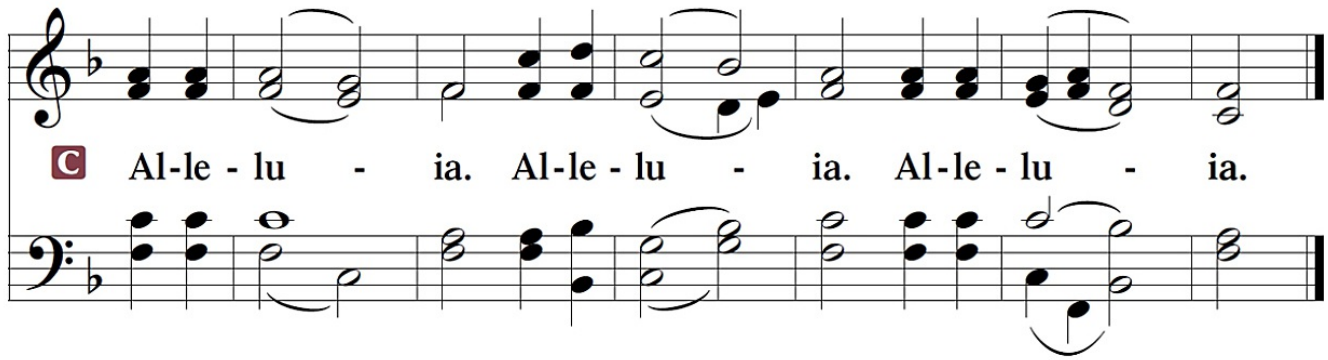
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*



## ALLELUIA



## HOLY GOSPEL ~ Luke 16:19-31

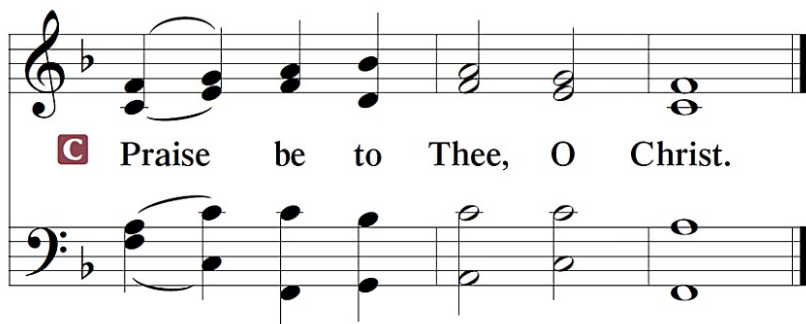
**P** The Holy Gospel according to St. Luke, the sixteenth chapter.



<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup>But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup>And he said, ‘Then I beg you, father, to send him to my father’s house— <sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup>But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ <sup>30</sup>And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

**P** This is the Gospel of the Lord.





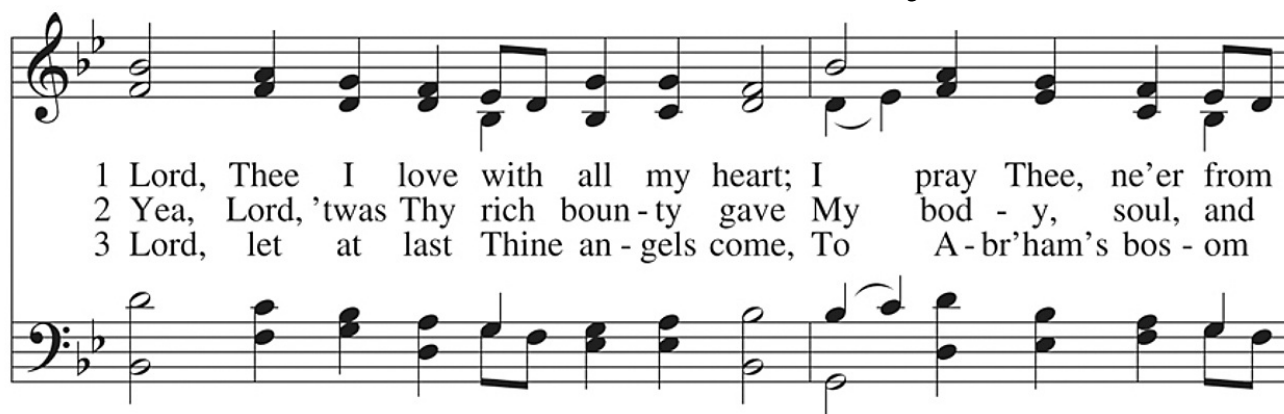
## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

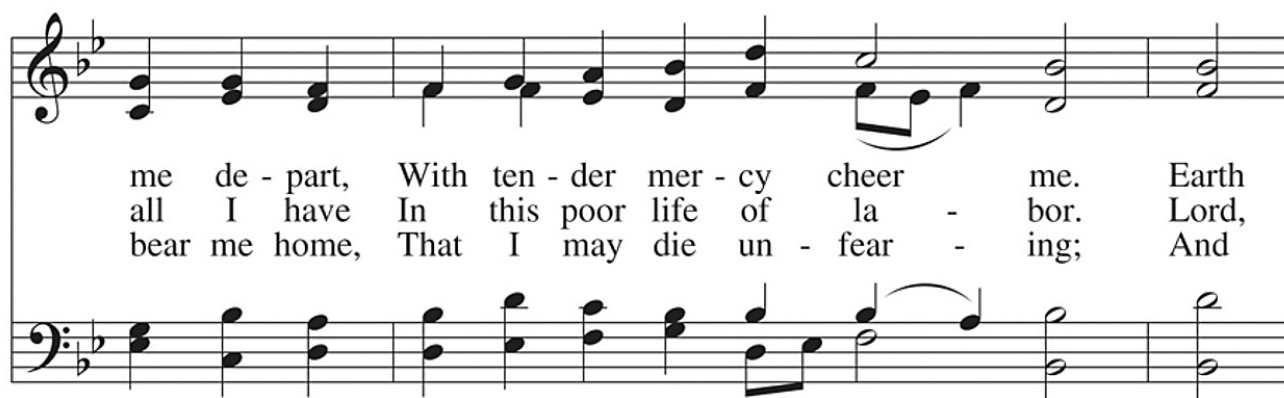
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
and He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life **✝** of the world to come. Amen.

*Sit*



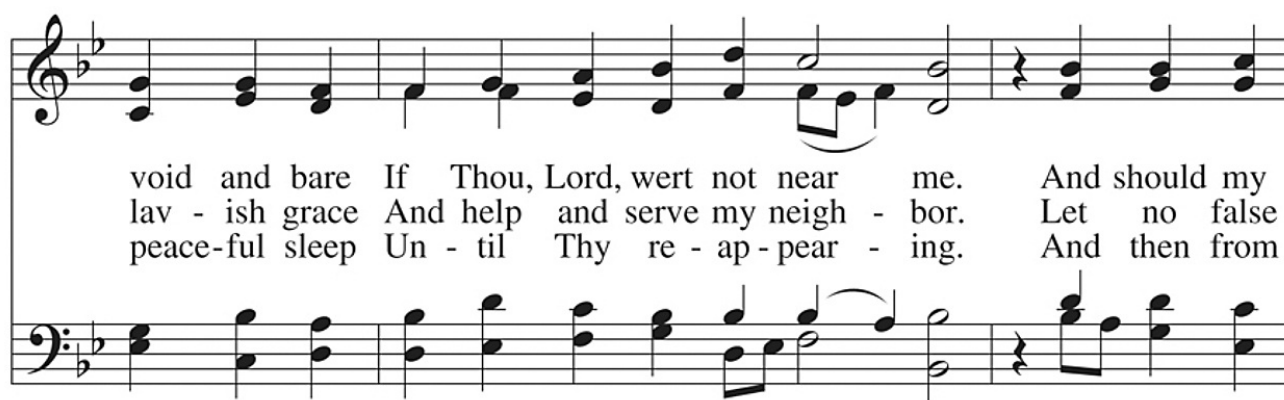
1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



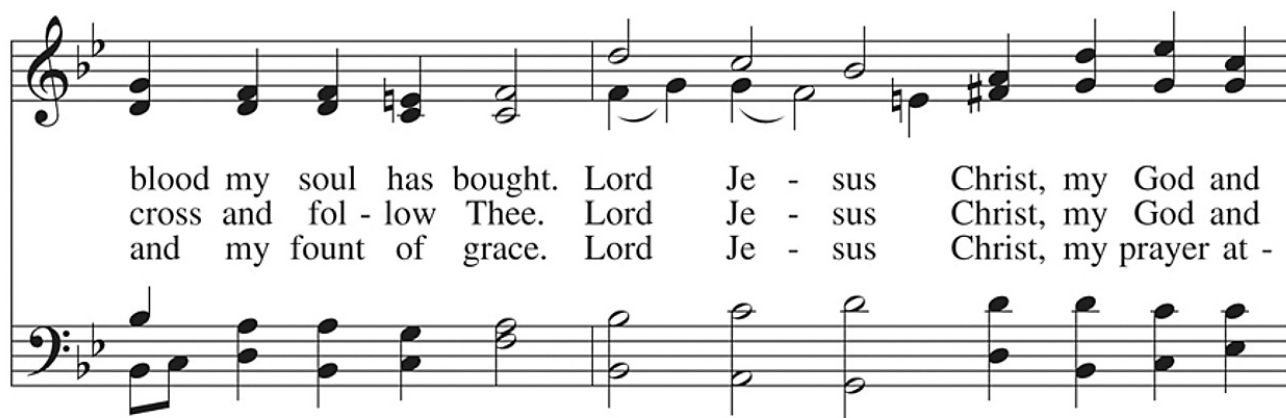
void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise Thee with - out end.

*Stand*

**P** The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.

**C** Amen.



## OFFERING

*As the offering plates are brought forward, the OFFERTORY is sung.*

# OFFERTORY

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -


way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.


## SERVICE OF THE SACRAMENT

### PREFACE

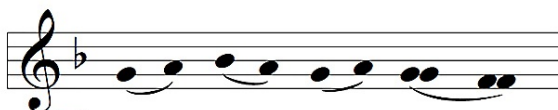


**P** The Lord be with you.

*2 Timothy 4:22*




**C** And with thy spir - it.

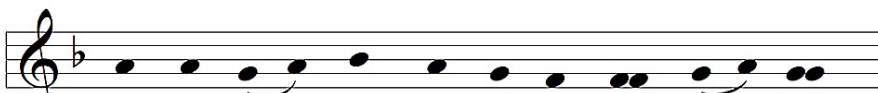


**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*



**C** It is meet and right so to do.

*Meet means "fitting, proper."*

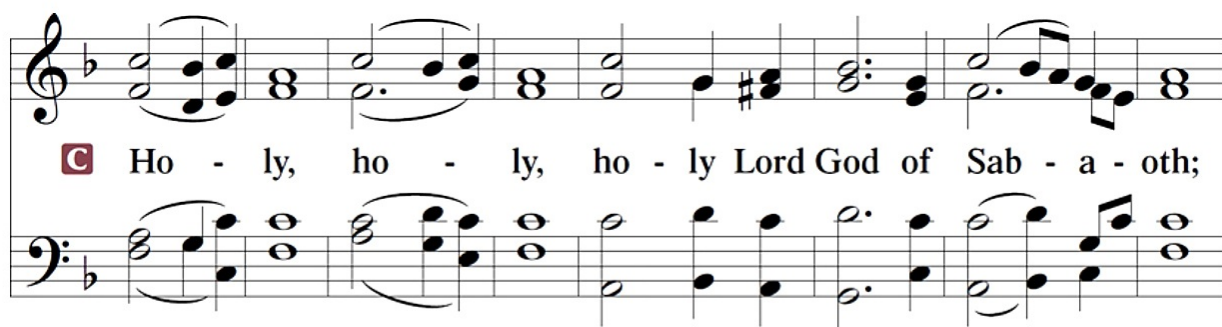


*The Proper Preface appropriate to the day or season is spoken:*


**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS** ~ *Holy, Holy, Holy*

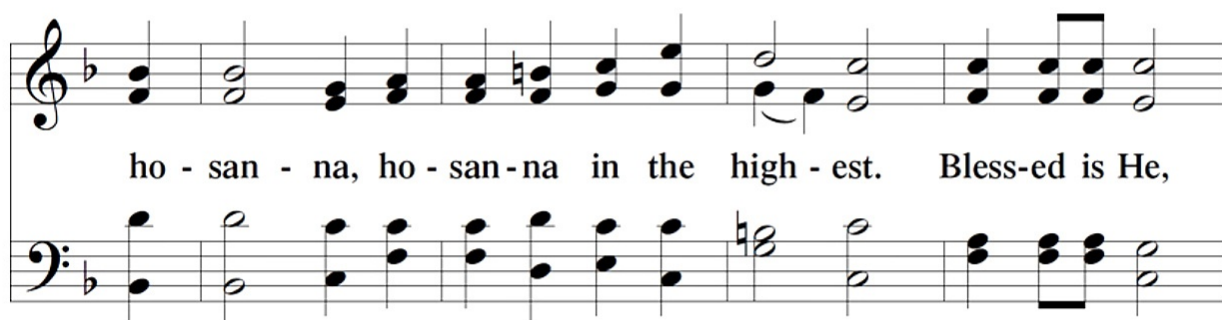
*Isaiah 6:3; Matthew 21:9*



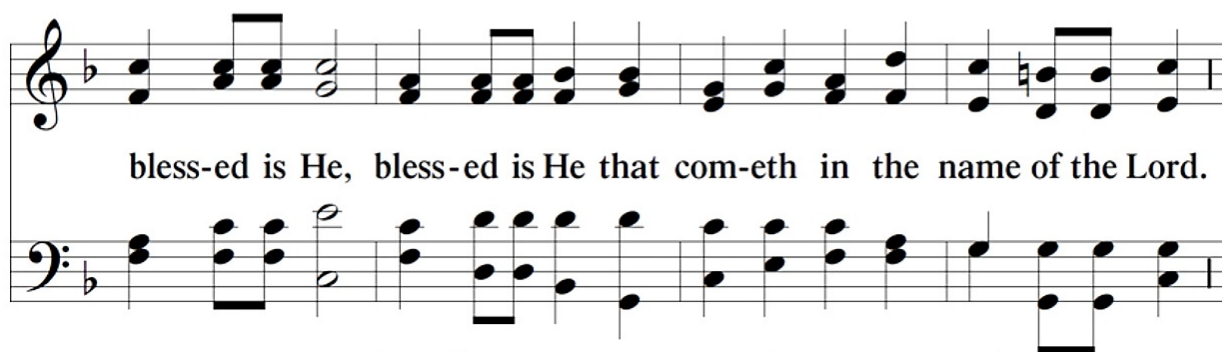
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from ✠ e - vil.

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.





*Sola Gratia*

---

GRACE ALONE

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  bod - y, which is giv-en for you.  
This do in re - mem - brance of Me." In the same way al - so  
He took the cup after sup - per, and when He had giv-en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My  blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of quarter, eighth, and half notes, with some rests. Vertical bar lines are placed at the end of each staff. The lyrics are aligned with the notes, with some words spanning across staff boundaries. A red 'P' in a square box marks the beginning of the text. A red cross symbol is used to replace the word 'body' in the third line and 'blood' in the eighth line.

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

Two staves of music in G-flat major (one flat). The first staff contains a single melodic line with a 'P' time signature. The second system consists of two staves with a 'C' time signature, featuring a vocal line with a long note and a piano accompaniment.

**P** The peace of the Lord be with you al - ways.

**C** A - men.

## AGNUS DEI ~ *Lamb of God*

*John 1:29*

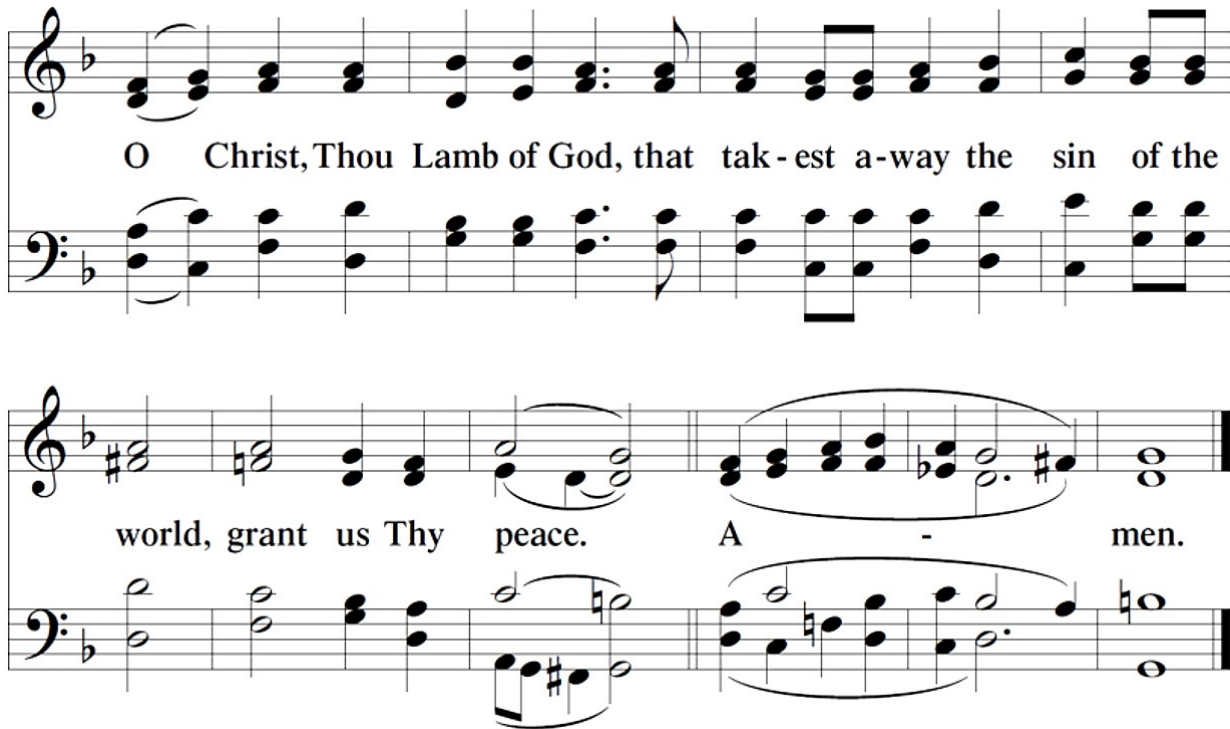
Three systems of musical notation in G-flat major. Each system has a vocal line and a piano accompaniment. The lyrics are spread across the systems.

**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.





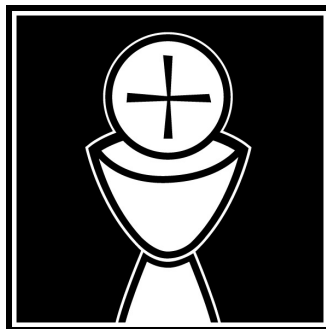
*Sit*

**P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

**C** Amen.

**P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

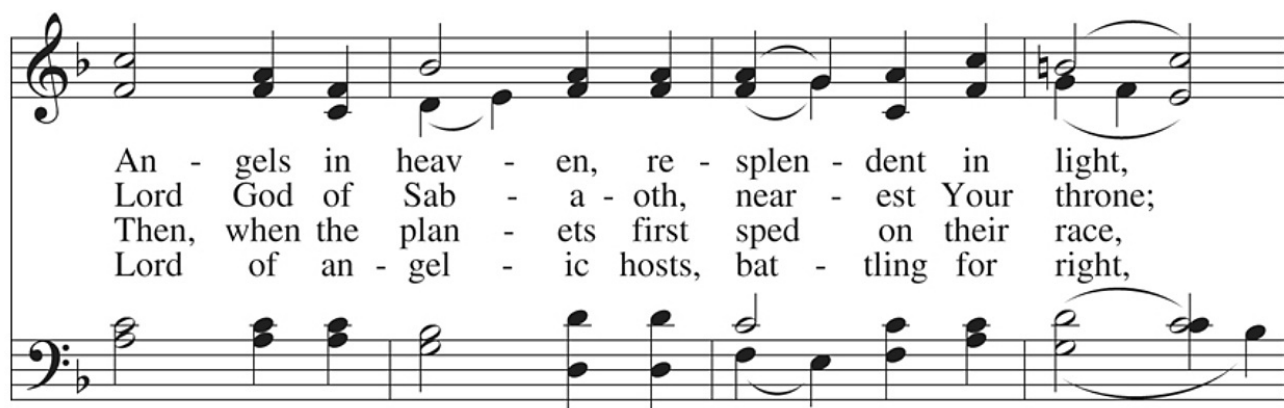
**C** Amen.







1 Stars of the morn - ing, so glo - rious - ly bright,  
 2 These are Your min - is - ters, these are Your own,  
 3 Then, when the earth was first poised in mid - space,  
 4 Still let them aid us and still let them fight,



An - gels in heav - en, re - splen - dent in light,  
 Lord God of Sab - a - oth, near - est Your throne;  
 Then, when the plan - ets first sped on their race,  
 Lord of an - gel - ic hosts, bat - tling for right,



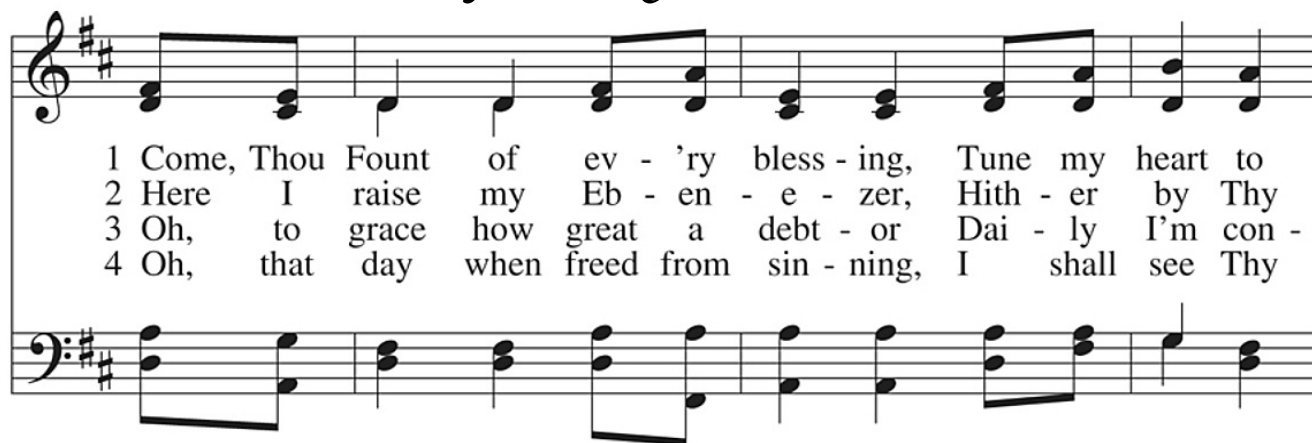
These, where no dark - ness the glo - ry can dim,  
 These are Your mes - sen - gers, these whom You send,  
 Then, when were end - ed the six days' em - ploy,  
 Till, where their an - thems they cease - less - ly pour,



Praise the Thrice Ho - ly One, serv - ing but Him.  
 Help - ing Your help - less ones, Help - er and Friend.  
 Then all the sons of God shout - ed for joy.  
 We with the an - gels may bow and a - dore.

# Come, Thou Fount of Every Blessing

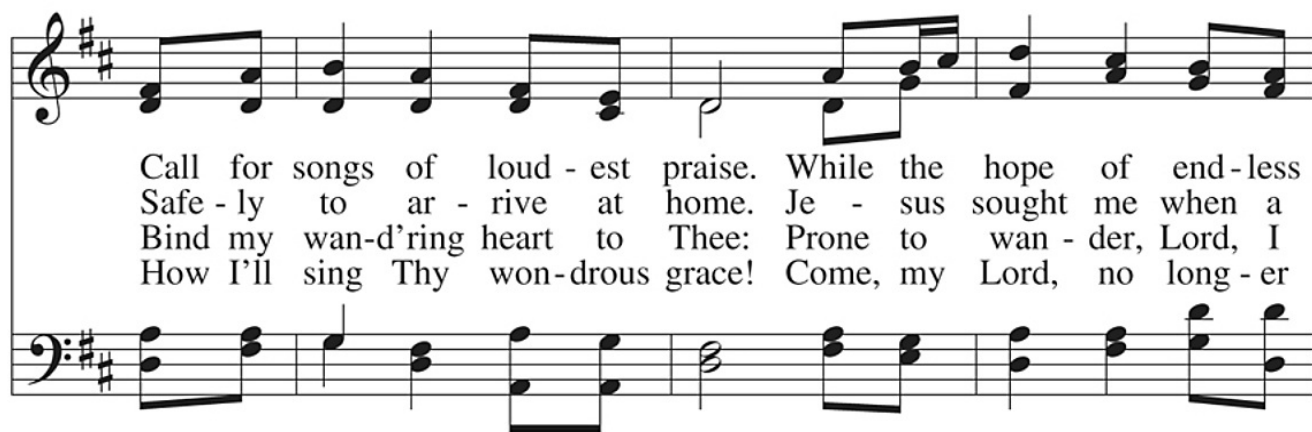
686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



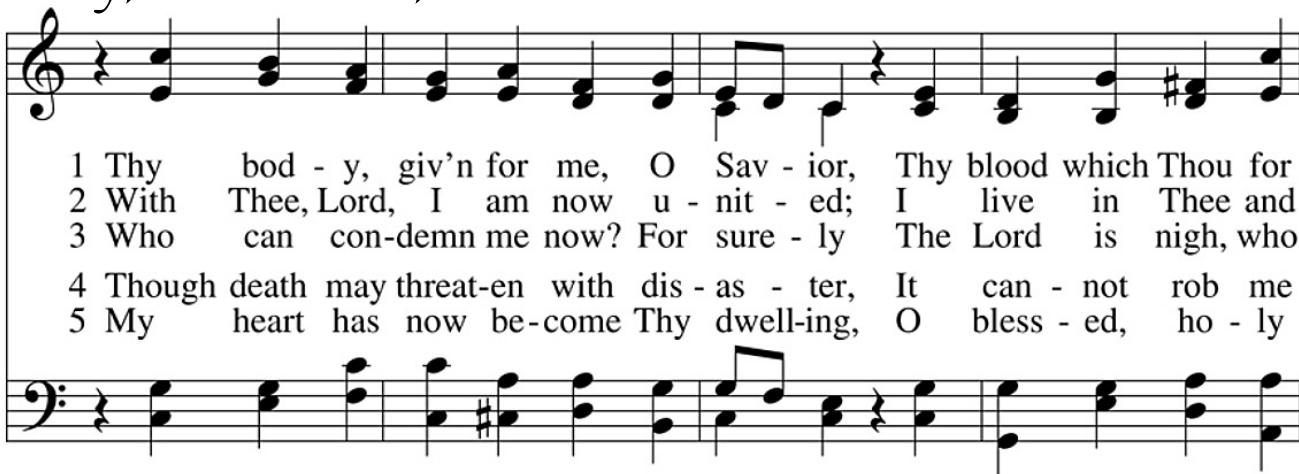
glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine

ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

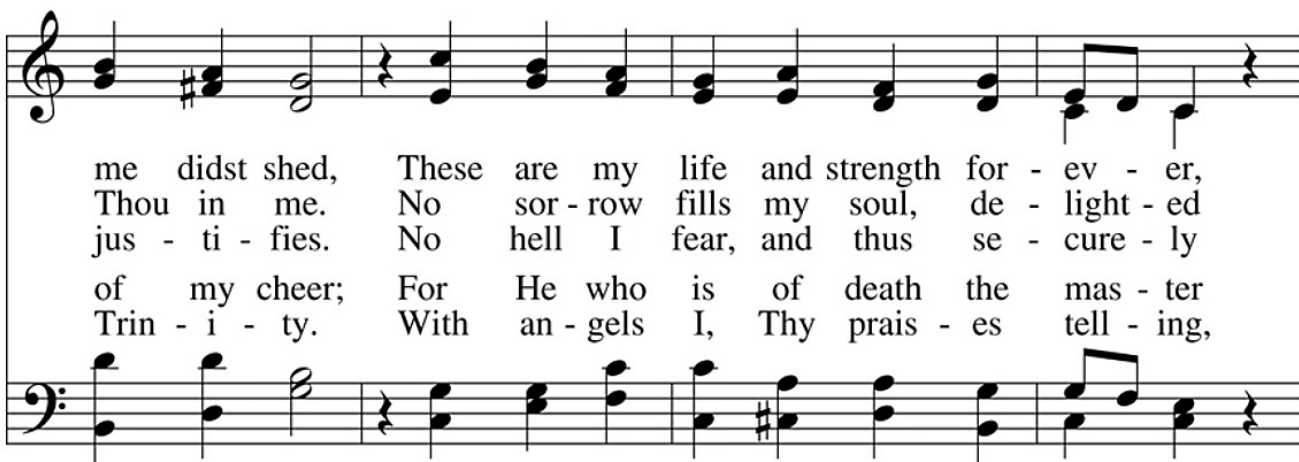


# Thy Body, Given for Me, O Savior

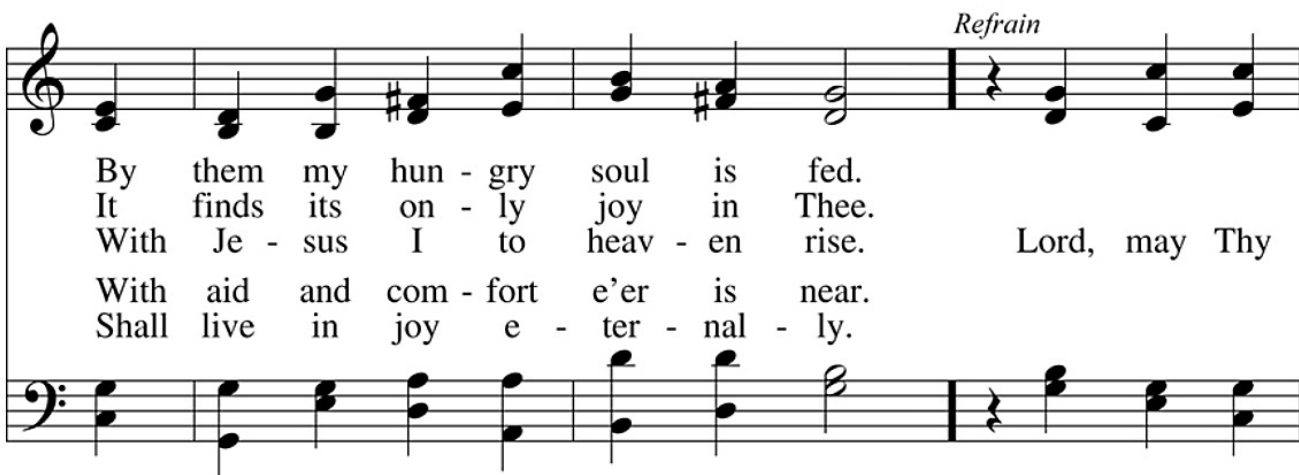
619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for  
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and  
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who  
 4 Though death may threat-en with dis - as - ter, It can - not rob me  
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for - ev - er,  
 Thou in me. No sor - row fills my soul, de - light - ed  
 jus - ti - fies. No hell I fear, and thus se - cure - ly  
 of my cheer; For He who is of death the mas - ter  
 Trin - i - ty. With an - gels I, Thy prais - es tell - ing,



*Refrain*

By them my hun - gry soul is fed.  
 It finds its on - ly joy in Thee.  
 With Je - sus I to heav - en rise. Lord, may Thy  
 With aid and com - fort e'er is near.  
 Shall live in joy e - ter - nal - ly.



bod - y and Thy blood Be for my soul the high - est good!

Stand

In dismissing the communicants, the following is said:

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

**NUNC DIMITTIS** ~ Song of Simeon

Luke 2:29-32

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis' is written in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The treble staff begins with a C-clef and a key signature of one sharp (F#). The bass staff begins with an F-clef and a key signature of one sharp (F#). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the treble staff.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the melody and accompaniment. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the treble staff.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation continues the melody and accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the treble staff.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation continues the melody and accompaniment. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the treble staff.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

*Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,

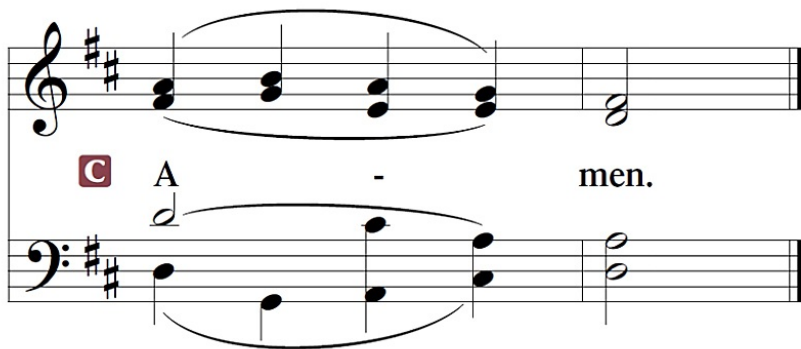
**C** and His mercy endureth for - ev - er.



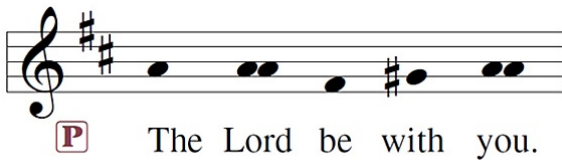
*The following is said or chanted:*

**A** Let us pray.

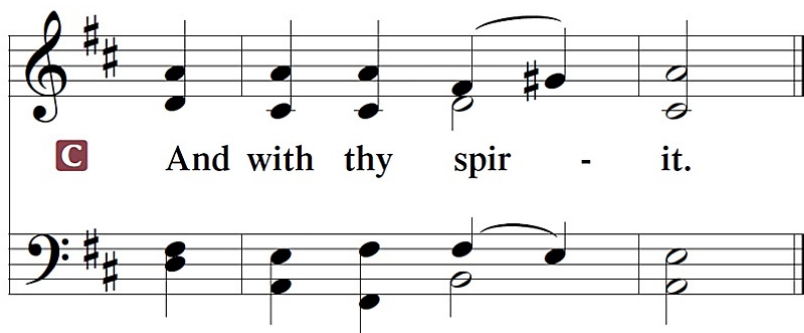
**A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **SALUTATION and BENEDICAMUS**



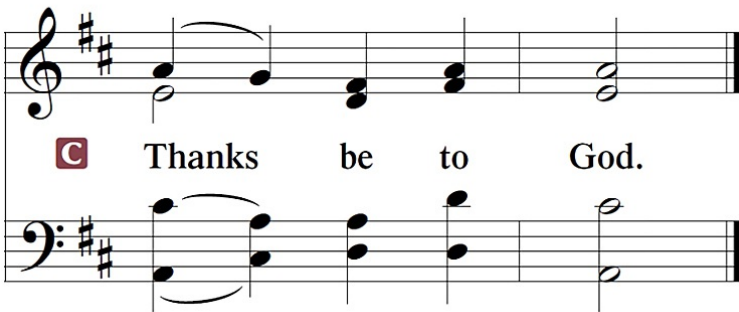
*2 Timothy 4:22*





**A** Bless we the Lord.

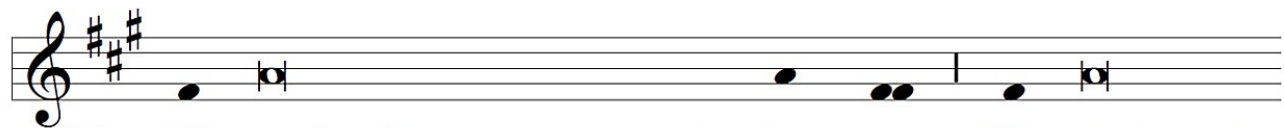
*[Psalm 103:1]*



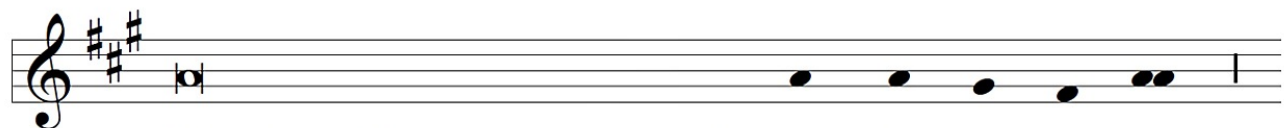
**C** Thanks be to God.

## BENEDICTION

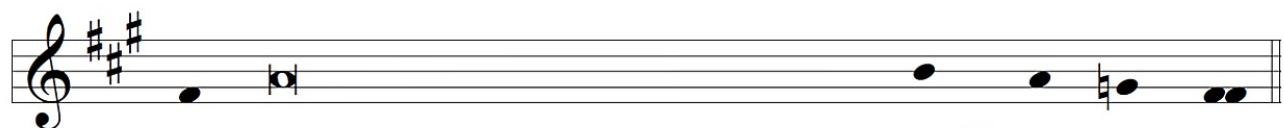
*Numbers 6:24-26*



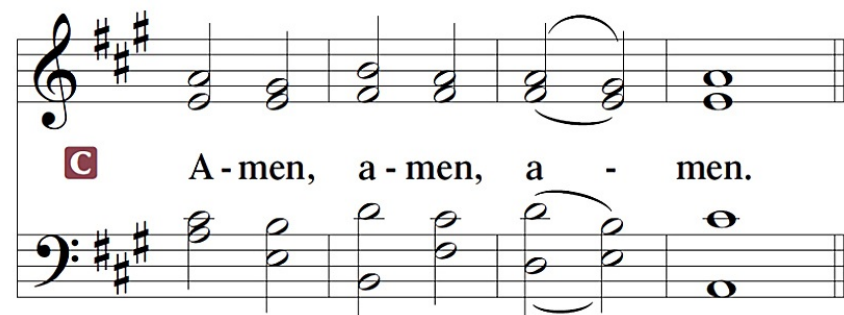
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



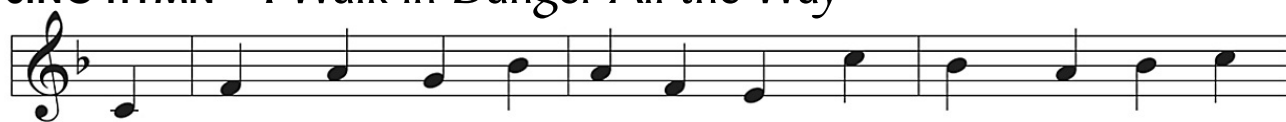
**C** A - men, a - men, a - men.

*Sit*

✠ *Soli Deo Gloria* ✠

# CLOSING HYMN ~ I Walk in Danger All the Way

716



1 I walk in dan - ger all the way. The thought shall nev - er  
2 I pass through tri - als all the way, With sin and ills con -  
3 And death pur - sues me all the way, No - where I rest se -  
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is plot - ting  
tend - ing; In pa - tience I must bear each day The cross of  
cure - ly; He comes by night, he comes by day, He takes his  
friend me; All Sa - tan's pow'r is held at bay When heav'n - ly



to de - ceive me. This foe with hid - den snares  
God's own send - ing. When in ad - ver - si - ty  
prey most sure - ly. A fail - ing breath, and I  
hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to  
I know not where to flee, When storms of woe my  
In death's strong grasp may lie To face e - ter - ni -  
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.  
soul dis - may, I pass through tri - als all the way.  
ty to - day As death pur - sues me all the way.  
what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,  
His guidance never fails me;  
Within His wounds I find a stay  
When Satan's pow'r assails me;  
And by His footsteps led,  
My path I safely tread.  
No evil leads my soul astray;  
I walk with Jesus all the way.

6 My walk is heav'nward all the way;  
Await, my soul, the morrow,  
When God's good healing shall allay  
All suff'ring, sin, and sorrow.  
Then, worldly pomp, begone!  
To heav'n I now press on.  
For all the world I would not stay;  
My walk is heav'nward all the way.

On the last page you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you. God grant you joy in His glorious resurrection and the power of His Spirit.!

### **Acknowledgments**

Divine Service, Setting Three and hymns, from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Cover artwork by Ian M. Welch. © 2015 Ian M. Welch. All Rights Reserved. [paramentics.com](http://paramentics.com)



## THE SIXTEENTH WEEK AFTER PENTECOST

SEPTEMBER 25 - OCTOBER 1

### Opening Versicle

O ✠ Lord, open my lips:

**And my mouth shall declare Your praise.**

Make haste, O God, to deliver me.

**Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Alleluia!**

### Psalm for the Week

Psalm 146

### Hymn for the Week

LSB 708

### Readings

### Morning

### Evening

SUN

Malachi 1:1-14

Matthew 3:1-17

MON

Malachi 2:1-3:5

Matthew 4:1-11

TUE

Malachi 3:6-4:6

Matthew 4:12-25

WED

Deuteronomy 1:1-18

Matthew 5:1-20

THU

Deuteronomy 1:19-36

Matthew 5:21-48

FRI

Deuteronomy 1:37-2:15

Matthew 6:1-15

SAT

Deuteronomy 2:16-37

Matthew 6:16-34

### Creed, Canticle & Kyrie

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Our Father & Collect

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**

*The Morning or Evening Prayers (pg. 327 in LSB) may be prayed.  
Prayers for special needs may also be said (see pgs. 305-318 in LSB).*

### Blessing

O Lord, hear my prayer.

**And let my cry come before You.**

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the Son ✠ and the Holy Spirit, order our days and our deeds in His peace.

**Amen**